

POLSKA AKADEMIA NAUK
INSTYTUT HISTORII

ODRODZENIE I REFORMACJA W POLSCE

SPECIAL ISSUE

Warszawa 2017

EDITORIAL BOARD

Urszula Augustyniak, Danilo Facca, Wojciech Kriegseisen (editor-in-chief),
Maciej Ptaszyński, Tomasz Wiślicz-Iwańczyk, Marta Wojtkowska-Maksymik (linguistic editor),
Anna Horeczy (secretary), Jaśmina Korczak-Siedlecka (assistant)

ADVISORY COMMITTEE

Hans-Jürgen Bömelburg (Giessen), Juliusz Domański (Warsaw), Edmund Kizik (Gdańsk),
Janusz Małek (Toruń), Adam Manikowski (Warsaw), Jan Miernowski (Madison),
Marilyn Migiel (Ithaca), Barbara Milewska-Ważbińska (Warsaw), Piotr Salwa (Rome),
Lech Szczucki (Warsaw), Wojciech Tygielski (Warsaw), Piotr Wilczek (Washington)

ADDRESS OF THE EDITORIAL BOARD

Instytut Historii PAN
Rynek Starego Miasta 29/31
00-272 Warszawa
tel. (+48 22) 831 02 61, fax (+48 22) 831 36 42
e-mail: orwp@ihpan.edu.pl
<http://oir-ihpan.edu.pl>

Copy-editing
Katarzyna A. Chmielewska

Layout
Dariusz Górski

Peer-reviewed journal (list of reviewers available on the journal's website)
The on-line version is the reference version of the journal

© Copyright by Instytut Historii im. Tadeusza Manteuffla Polskiej Akademii Nauk,
Warsaw 2017

e-ISSN 2450-8349
p-ISSN 0029-8514



Ministry of Science
and Higher Education
Republic of Poland

Tłumaczenie na język angielski polskojęzycznych artykułów i redakcja językowa anglojęzycznych artykułów czasopisma "Odrodzenie i Reformacja w Polsce" finansowane w ramach umowy 685/P-DUN/2016 ze środków Ministra Nauki i Szkolnictwa Wyższego przeznaczonych na działalność upowszechniającą naukę

Translation from the Polish into the English and proofreading of the articles financed by the Ministry of Science and Higher Education; Activities popularizing science (DUN; agreement no. 685/P-DUN/2016)

Contents

Henryk Samsonowicz, Janusz Tazbir (1927–2016)	5
Janusz Tazbir, The Annihilation of the Arian “Capital”	11
Janusz Tazbir, Polish Echoes of St. Bartholomew’s Day Massacre	41
Janusz Tazbir, From <i>Antemurale</i> to <i>Przedmurze</i> , the History of the Term . . .	67
Janusz Tazbir, Philip Melanchthon in the Writings of his Polish Contemporaries.	89
Angelika Modlińska-Piekarz, Doctrine and Politics in Neo-Latin Biblical Poetry of Philip Melanchthon’s Silesian Students	107
Paulina Nicko-Stępień, Louvain Edition of the Vulgate and the New Testament in the Translation by Jakub Wujek from 1593. Study of Matthew 16:13–20.	147
Paulina Nicko-Stępień, Sources for the Textual Commentary of the 1593 Jakub Wujek’s New Testament Translation. Study of Acts 2:14–36 . . .	167
Wojciech Ryczek, A Dangerous Domain: Bartholomew Keckermann on History and Historiography	191
Radosław Grześkowiak, The Forgery of Polish Traditions of Yore. On Two Legendary Medieval Customs Mentioned in <i>Satyr albo Dziki mąż</i> by Jan Kochanowski.	215
Karol Łopatecki, Military Works of Albert of Hohenzollern. Comments on the Three Manuscripts Attributed to Albert of Hohenzollern in the Years 2009–2014.	245
Tomasz Jeż, From the Diaries of a Musical Humanist. <i>Schreibkalenders</i> by Elias Maior (1588–1669) as a Source for the History of Wrocław Musical Culture	275
Przemysław Dąbrowski, The Jan Laski Society of Lovers of The History of Polish Reformation in Vilnius (1918–1939) – Genesis, Legal and Structure Activity	303

From the Editors

Hereafter we publish translations of a number of important articles by Professor Janusz Tazbir, deceased on 3 May 2016. In this way, we want not only to make available to historians with little command of Polish, a small but essential part of the *oeuvre* of this distinguished researcher of the history of the Reformation and confessional relations, but also to commemorate him as a long-standing editor of our journal. In consequence, the editorial staff decided to supplement the set of texts that were to be translated, chosen from earlier volumes of the journal, with these papers by Janusz Tazbir.

The main objective of the on-line publication in English of texts from „Odrodzenie i Reformacja w Polsce” [“Renaissance and Reformation in Poland”] is to make available the newest results of research, conducted in Poland, on broadly defined issues of the Renaissance culture and the history of the Reformation and confessional relations until the beginning of the Enlightenment. By publishing the studies that were originally written in Polish – e.g., by Janusz Tazbir – we would like not only to introduce the most valuable works into the international scientific circulation but also to make it possible for readers to assess the development of Polish research on this issues in recent decades.